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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of)

Ashman et al.)

Application No.: 09/381,385)

Filed: February 1, 2000)

For: LAMINATED MATERIALS AND)
CONTAINERS THEREFROM)

BOX AF

Commissioner for Patents
Washington, DC 20231

Examiner: Marc A. Patterson

Group Art Unit: 1772

CERTIFICATE UNDER 37 CFR 1.8(a)

I hereby certify that this correspondence
is being deposited with the United States
Postal Service as first class mail on the
date indicated below in an envelope addressed
to: Commissioner for Patents

Washington, DC 20231.

Signature

Date

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GROUP 1700

PETITION FOR A ONE MONTH EXTENSION OF TIME

Dear Sir:

Applicants respectfully request that time for response to the FINAL Official Action dated November 25, 2002 be extended for one (1) month from February 25, 2003 to March 25, 2003.

A Notice of Appeal and Amendment After Final in response to the Official Action accompanies this request.

A check for \$110.00 for the one (1) month extension request is enclosed.

03/26/2003 CCHAU1 00000075 09381385

01 FC:1251

110.00 0P

Please charge any deficiency or credit any overpayment to our deposit account no. 08-3040. A duplicate copy of this petition is enclosed.

Respectfully submitted
HOWSON AND HOWSON

By: William Bak
William Bak
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